

### NOTICE OF MEETING

Meeting Executive Member for Environment and Transport Decision Day

**Date and Time** Tuesday 5th June, 2018 at 2.00 pm

Place Chute Room, Ell Court South, The Castle, Winchester

**Enquiries to** members.services@hants.gov.uk

John Coughlan CBE Chief Executive The Castle, Winchester SO23 8UJ

# FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

# AGENDA

### **KEY DECISIONS**

### 1. M27 JUNCTION 9 AND PARKWAY SOUTH ROUNDABOUT SCHEME, WHITELEY (Pages 3 - 20)

To consider a report of the Director of Economy, Transport and Environment regarding confirmation of the preferred scheme for the M27 Junction 9 and Parkway South Roundabout improvements.

### 2. HIGHWAYS PERMIT SCHEME (Pages 21 - 30)

To consider a report of the Director of Economy, Transport and Environment regarding progress made on developing a Highways Permit Scheme to replace the existing Noticing system for managing street works in Hampshire and seeking approval for a Scheme to apply only for works that are considered to have a high impact on traffic.

### 3. TT19 PARKING PROJECT UPDATE (Pages 31 - 40)

To consider a report from the Director of Economy, Transport and Environment, which provides an update on the Tt19 Parking Project.

### 4. **REVIEW OF RESIDENTIAL 20 PILOT PROGRAMME** (Pages 41 - 80)

To consider a report of the Director of Economy, Transport and Environment regarding the outcomes of the review of the programme of fourteen 20mph pilot speed limits and recommending future policy for 20 mph restrictions.

### NON KEY DECISIONS

# 5. HARTS FARM WAY/SOUTHMOOR LANE JUNCTION HAVANT (Pages 81 - 90)

To consider a report of the Director of Economy, Transport and Environment regarding details of a proposed scheme to implement roundabout Improvements at the junction of Harts Farm Way and Southmoor Lane, Havant.

### ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <u>members.services@hants.gov.uk</u> for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.